

# Addendum Number 1

June 26, 2020

USC Library Annex – Implement Exterior Repairs

Owner Project Number: FP00000324

Prepared by:

The Building Envelope Enclosure Group  
1226 Yeamans Hall Road, Suite C  
Hanahan, SC 29410

To Bidders:

This Addendum forms a part of the Contract Documents and modifies the original Procurement Documents dated June 15, 2020 as noted below. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of **2** pages and the attachments listed.

## Changes to Prior Addenda:

1. There have been no prior addenda.

## Changes to Procurement Requirements:

2. See the attached sign-in sheet.
3. SE-310, Invitation for Design-Bid Build Construction Services
  - a. Replace with the revised, attached SE-310, Invitation for Design-Bid Build Construction Services
4. SE-330, Lump Sum Bid Form, Page BF-1:
  - a. Replace with the revised, attached SE-330, Lump Sum Bid Form, Page BF-1.
5. Submit substitution requests to The BEE Group ([amandam@thebeegroup.org](mailto:amandam@thebeegroup.org)) no later than **July 7, 2020, 12PM**. Requests received after this date will not be accepted. No substitutions are allowed unless approved in the addendum.
6. Submit questions in writing to The BEE Group ([amandam@thebeegroup.org](mailto:amandam@thebeegroup.org)) no later than **July 7, 2020, 12PM**. No questions will be answered after this date. All responses will be made in the form of addenda to the bid documents.
7. Site Visit:
  - a. Contact Mr. Jerry Knox, USC Project Manager via email [knoxjl3@mailbox.sc.edu](mailto:knoxjl3@mailbox.sc.edu) or phone 803-260-2361 to schedule a site visit. Visitors will be limited to 1 per appointment. Use of ATTENDEE-provided face masks and plastic gloves is mandatory.

**Changes to Contracting Requirements:**

8. Add the attached Answers / Clarifications to Questions Raised.

**Changes to Specifications:**

9. Section 01 20 05, Abbreviated Scope of Work, 1.01, D.:
  - a. Change to read: "Alternate Number 1 work includes complete removal and replacement of three insulated steel doors including all new hardware, weatherstripping and seals. One of the three existing doors is currently steel door with glass to be replaced with solid steel door."
10. Section 07 92 10, Sealants for Building Envelope, 2.01, D., ADD items 4-6:
  - a. "4. Pre-compressed, self-expanding secondary seal, in joints less than 1 ¼".
  5. Similar to EMSEAL Backerseal for joints less than 1 ¼".
  6. For all exterior applications requiring preformed sealant joints, and interior joints greater than 1¼", use product similar to EMSEAL Color Seal."
11. Section 08 11 13, Steel Door and Frames, 1.05, E.:
  - a. Delete.

**Changes to Drawings:**

12. Sheet W101, General Notes, Scope of Work, D.:
  - a. Change to read: "Alternate Number 1 work includes complete removal and replacement of three insulated steel doors including all new hardware, weatherstripping and seals. One of the three existing doors is currently steel door with glass to be replaced with solid steel door.'
13. Sheet W102, Overall Complex Plan:
  - a. Replace with the revised, attached Sheet W102, Overall Complex Plan.
14. See the attached site plan for laydown/storage/access area(s).

End of Addendum Number 1



Library Annex Implement Exterior Repairs

FP00000324

June 24, 2020 at 10:00 AM

SWMBE Contractor?	Name	Company Name	Address	Phone #	Email
S W M B E	DON RUTTER	C.E. BOURNE & CO	P.O BOX 614, GREENWOOD, SC 29648	803-727-4523	<a href="mailto:DON@CEBOURNE.COM">DON@CEBOURNE.COM</a>
S W M B E	BLAKE BERKLY	SOLID STRUCTURES	2548 MORNINGSIDE DR. W. COLUMBIA, SC 29169	803-600-4574	<a href="mailto:BBERKLY@SOLIDSTRUCTURES.INFO">BBERKLY@SOLIDSTRUCTURES.INFO</a>
S W M B E	JEFF WHITE	CAROLINA RESTORATION & WATERPROOFING INC.	2070 E. LYONS STATION RD., CREEDMOOR, NC 27522	919-339-0695	<a href="mailto:JWHITE@CRWONLINE.COM">JWHITE@CRWONLINE.COM</a>
S W M B E	DAVID TRACY	WATERPROOFING CONTRACTORS INC	4527 OLD PEACHTREE RD. NORCROSS, GA 30071	404-987-9842	<a href="mailto:DTRACY@WCINC.COM">DTRACY@WCINC.COM</a>
S W M B E	DAVID CLINE	STONE RESTORATION OF AMERICA	2601 WILKINSON BLVD. CHARLOTTE, NC 28208	704-201-9709	<a href="mailto:DCLINE@STONERES.COM">DCLINE@STONERES.COM</a>
S W M B E	DENNIS MEAGH	UNITED RESTORATION & PRESERVATION INC.	5575 OAKDALE RD SE. SUITE 1A MABLETON, GA 30126	770-460-9606	<a href="mailto:DENNISM@URPINC.COM">DENNISM@URPINC.COM</a>
S W M B E	JIM SMITH	BAKER RESTORATION DIVISION OF BA	517 MERCURY ST. RALEIGH, NC 27603	704-280-3595	<a href="mailto:JIM.SMITH@BAKERRESTORE.COM">JIM.SMITH@BAKERRESTORE.COM</a>
S W M B E	JOHN SHELLENBERG	MIDWEST MAINTENANCE	4013 ENTERPRISE CT. AUGUSTA, GA 30907	706-855-8888	<a href="mailto:JOHN@MIDWESTMATENANCE.COM">JOHN@MIDWESTMATENANCE.COM</a>
S W M B E	PAT LAURO	WATERTIGHT SYSTEMS, INC	360 RIVERCHASE WAY LEXINGTON, SC 29072	803-603-5639	<a href="mailto:PLAURO@WATERTIGHTSYSTEMS.COM">PLAURO@WATERTIGHTSYSTEMS.COM</a>
S W M B E	CHIP MCCOY	WATTS & ASSOCIATES WATERPROOFING	7416 FAIRFIELD RD COLUMBIA, SC 29203	803-309-0193	<a href="mailto:CHIP@CHIP@WATERPROOFING.COM">CHIP@CHIP@WATERPROOFING.COM</a>
S W M B E	RICK COOK	THE BEE GROUP	1226 YEAMANDS HALL ROAD SUITE C HANAHAN, SC 29410	843-735-5199	<a href="mailto:RICKC@THEBEEGROUP.ORG">RICKC@THEBEEGROUP.ORG</a>
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S W M B E	SARAH THAXTON	MAPEI CORP	1702 MILAN GREENSBORO NC	336-404-4063	<a href="mailto:STHAXTON@MAPEI.COM">STHAXTON@MAPEI.COM</a>
S W M B E	JERRY KNOX	UNIVERSITY OF SOUTH CAROLINA	1300 PICKENS STREET COLUMBIA, SC 29208	803-260-2361	<a href="mailto:KNOXIL3@MAILBOX.SC.EDU">KNOXIL3@MAILBOX.SC.EDU</a>
S W M B E	HATICE HIKMET	UNIVERSITY OF SOUTH CAROLINA		803-777-9994	<a href="mailto:HIKMETH@MAILBOX.SC.EDU">HIKMETH@MAILBOX.SC.EDU</a>

\*\*\*By signing this sheet you agree to receive information electronically.

## SE-310

## INVITATION FOR DESIGN-BID-BUILD CONSTRUCTION SERVICES

AGENCY/OWNER: University of South CarolinaPROJECT NAME: USC Library Annex – Implement Exterior RepairsPROJECT NUMBER: FP00000324 CONSTRUCTION COST RANGE: \$100,000 to \$150,000 N/A ☐PROJECT LOCATION: Columbia, SC

DESCRIPTION OF PROJECT/SERVICES: Base Bid work includes complete removal and replacement of all exterior sealant joints, widening of select sealant joints, limited concrete repairs and wet seal/wet glaze all fenestrations not being replaced. Also included is modification to one overflow scupper over loading dock and cleaning/clearing out French drain and piping at loading dock. Small and Minority Business participation highly encouraged.

BID/SUBMITTAL DUE DATE: \_\_\_\_\_ TIME: 10 AM NUMBER OF COPIES: 1PROJECT DELIVERY METHOD: Design-Bid-BuildAGENCY PROJECT COORDINATOR: Hatice HikmetEMAIL: hikmeth@mailbox.sc.eduTELEPHONE: 803-777-9994DOCUMENTS MAY BE OBTAINED FROM: http://purchasing.sc.edu

BID SECURITY IS REQUIRED IN AN AMOUNT NOT LESS THAN 5% OF THE BASE BID.

PERFORMANCE BOND REQUIRED? Yes ☒ No ☐ PAYMENT BOND REQUIRED? Yes ☒ No ☐DOCUMENT DEPOSIT AMOUNT: \$ 0 IS DEPOSIT REFUNDABLE Yes ☐ No ☐ N/A ☒

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Bidders that rely on copies obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

Agency **WILL NOT** accept Bids send via email.

~~~~~  
All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: The BEE GroupA/E CONTACT: Rick CookEMAIL: amandam@thebeegroup.orgTELEPHONE: 843-735-5199PRE-BID CONFERENCE: Yes ☒ No ☐MANDATORY ATTENDANCE: Yes ☐ No ☒PRE-BID DATE: \_\_\_\_\_ TIME: 10 AMPRE-BID PLACE: Conference Call 800-753-1965 Access code 777-7162BID OPENING PLACE: Conference Call 800-753-1965 Access code 777-7162

BID DELIVERY ADDRESSES:

**HAND-DELIVERY:**Attn: Purchasing DepartmentATTN: Hatice Hikmet Bid Enclosed FP000003241600 Hampton Street, Suite 606, Columbia, SC 29208**MAIL SERVICE:**Attn: Purchasing DepartmentATTN: Hatice Hikmet Bid Enclosed FP000003241600 Hampton Street, Suite 606, Columbia, SC 29208IS PROJECT WITHIN AGENCY CONSTRUCTION CERTIFICATION? (Agency **MUST** check one) Yes ☒ No ☐

APPROVED BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
(OSE Project Manager)

**SE-330****LUMP SUM BID FORM**

*Bidders shall submit bids on only Bid Form SE-330.*

§ 6.2 **BID ALTERNATES** as indicated in the Bidding Documents and generally described as follows:

**ALTERNATE # 1** (Brief Description): Alternate Number 1 work includes complete removal and replacement of three insulated steel doors including all new hardware, weatherstripping and seals. One of the three existing doors is currently steel door with glass to be replaced with solid steel door.

**ADD 0 Calendar Days**

☐ ADD TO or ☐ DEDUCT FROM BASE BID: \$ \_\_\_\_\_

*(Bidder to mark appropriate box to clearly indicate the price adjustment offered for each Alternate)*

**ALTERNATE # 2** (Brief Description): N/A

☐ ADD TO or ☐ DEDUCT FROM BASE BID: \$ \_\_\_\_\_

*(Bidder to mark appropriate box to clearly indicate the price adjustment offered for each Alternate)*

**ALTERNATE # 3** (Brief Description): N/A

☐ ADD TO or ☐ DEDUCT FROM BASE BID: \$ \_\_\_\_\_

*(Bidder to mark appropriate box to clearly indicate the price adjustment offered for each Alternate)*

§ 6.3 **UNIT PRICES:**

**BIDDER** offers for the Agency's consideration and use, the following **UNIT PRICES**. The **UNIT PRICES** offered by **BIDDER** indicate the amount to be added to or deducted from the **CONTRACT SUM** for each item-unit combination. **UNIT PRICES** include all costs to the Agency, including those for materials, labor, equipment, tools of trades and labor, fees, taxes, insurance, bonding, overhead, profit, etc. The Agency reserves the right to include or not to include any of the following **UNIT PRICES** in the Contract and to negotiate the **UNIT PRICES** with **BIDDER** prior to including in the Contract.

| <b>No.</b> | <b>ITEM</b>                     | <b>UNIT OF MEASURE</b> | <b>ADD</b> | <b>DEDUCT</b> |
|------------|---------------------------------|------------------------|------------|---------------|
| <u>1.</u>  | <u>Concrete Repair (&lt;1")</u> | <u>SF</u>              | <u>\$</u>  | <u>\$</u>     |
| <u>2.</u>  | <u>Crack &lt;1/16</u>           | <u>SF</u>              | <u>\$</u>  | <u>\$</u>     |
| <u>3.</u>  | <u>Crack &gt; 1/16"</u>         | <u>SF</u>              | <u>\$</u>  | <u>\$</u>     |
| <u>4.</u>  | <u>Sealant Joints</u>           | <u>LF</u>              | <u>\$</u>  | <u>\$</u>     |
| <u>5.</u>  | <u>Tape Joint</u>               | <u>LF</u>              | <u>\$</u>  | <u>\$</u>     |
| <u>6.</u>  |                                 |                        | <u>\$</u>  | <u>\$</u>     |

## **Answers / Clarifications to Questions Raised**

### **1. Are unit price quantities and an allowance to be included within the Base Bid?**

- a. Yes, as noted in Section 01 20 05, Abbreviated Scope of Work, both the unit price quantities as well as the listed allowance are to be included within the Base Bid.

### **2. Is Interior access permitted?**

- a. Access to roof for personnel, equipment and materials shall be from contractor-provided 'exterior' means (ladders, scaffolds, stair tower, etc.). Interior access is limited to completing any work for exterior steel doors only and review of interior conditions.

### **3. What access, laydown and storage are available at the site?**

- a. See the attached aerial site plan. Fenced-in area for port-o-let and any materials. Equipment must be secured in place (manlift, scaffold, ladders, etc.).

### **4. Is coping required to be removed to extend sealant the full height of each concrete panel joint?**

- a. No, sealant joint and backer rod are to extend up under outside leg of coping and added new sheet metal leg to be installed up under existing metal coping and underlayment.

### **5. Are there any interior sealant joints in this scope?**

- a. No. Double-joint detail to be installed from exterior, inner preformed joint (minimum 3" deep) and standard liquid applied exterior joint. Joint widths, in general, range from 3/4" – 1 1/2" each with a few exceptions.

### **6. Where does epoxy grouting apply and is this a blindside application?**

- a. Below wall panels at foundation, mainly on Northwest and Southwest elevations and small area on left end of Southeast Elevation. See Sheet W102 and Elevations.

### **7. Sheet W202, what does SB1, SB2 and SB3 designate?**

- a. Asbestos samples.

### **8. Is the entire building being cleaned?**

- a. No, only the main, two-story building and the elevation directly under the overflow scupper.

### **9. Sheet W203, what does SF1, SF2 and SF3 designate?**

- a. Asbestos samples.

## **Answers / Clarifications to Questions Raised**

### **10. What is the existing roof type where the scupper is being modified?**

- a. Two-ply granular-surfaced modified bitumen roof system.

### **11. In the Alternate is it 3 doors or 4 doors being removed?**

- a. See Addendum Number 1.

### **12. Is the entire building being coated?**

- a. See response to Question 13.

### **13. Section 07 14 23, Item 2.03, Coating System for Minor Horizontal Concrete Surfaces, where does this occur?**

- a. See Detail 9/W305, Note #2 for entire foundation wall of two-story building. Also noted on elevation sheets, W201-W203.

### **14. Detail 5, Sheet W303, will there be a quantity given to the base bid on?**

- a. See Section 01 20 05, Abbreviated Scope of Work, 1.05, Quantities, Item A. 5., Tape Joint, 100 LF.

### **15. Detail 11, Sheet W305, is there a specification for these silicone pre-compressed foam bellows?**

- a. See Addendum Number 1.

### **16. What type of door hardware is required? How are they to be replaced with no interior access?**

- a. See attached map.

118A - panic bar inside/ Mortise lock outside

118B - panic bar inside/ Mortise lock outside

118C – interior automatic door no locks.

116A – panic bar inside/ Mortise lock outside

116D – interior automatic door no locks.

## **Answers / Clarifications to Questions Raised**

### **17. Is water/electricity available?**

- a. Water – Yes, exterior of building.

Due to security and Covid-19, interior access for electricity is not available. Contractor to use generators.

### **18. When is the anticipated start date?**

- a. Bids due on July 16th NOIA "Notice of Intent to Award" takes 7 working days and most of the time it takes a few days after bid opening to post the NOIA. So mid to late August for a start date.

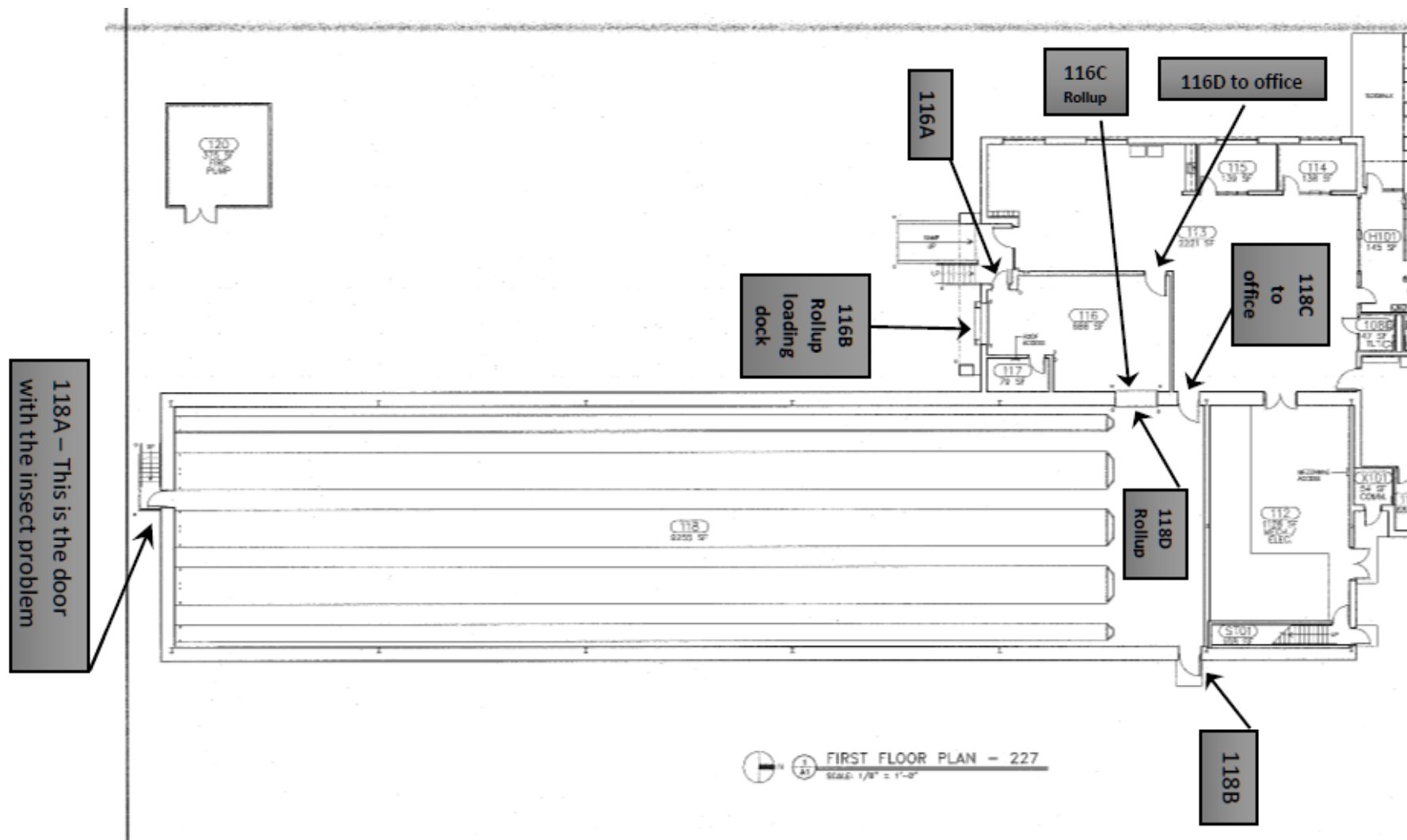
### **19. What is the turn-around time on contracts?**

- a. Three to four weeks after the protest period ends.

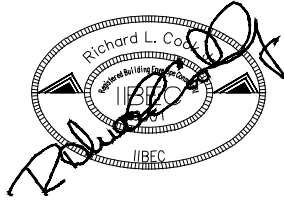
### **20. How do we quantify crack repairs?**

- a. See Addendum Number 1, Revised Sheet W102.





\*\* THESE PROJECT DRAWINGS ARE THE PROPERTY OF THE BEE GROUP. DRAWINGS ARE PROVIDED FOR PROJECT RECORD FILING ONLY. ANY OTHER USE, REPRODUCTION OR COPYING IN WHOLE OR IN PART IS NOT AUTHORIZED. ALL RIGHTS RESERVED.



UNIVERSITY OF SOUTH CAROLINA

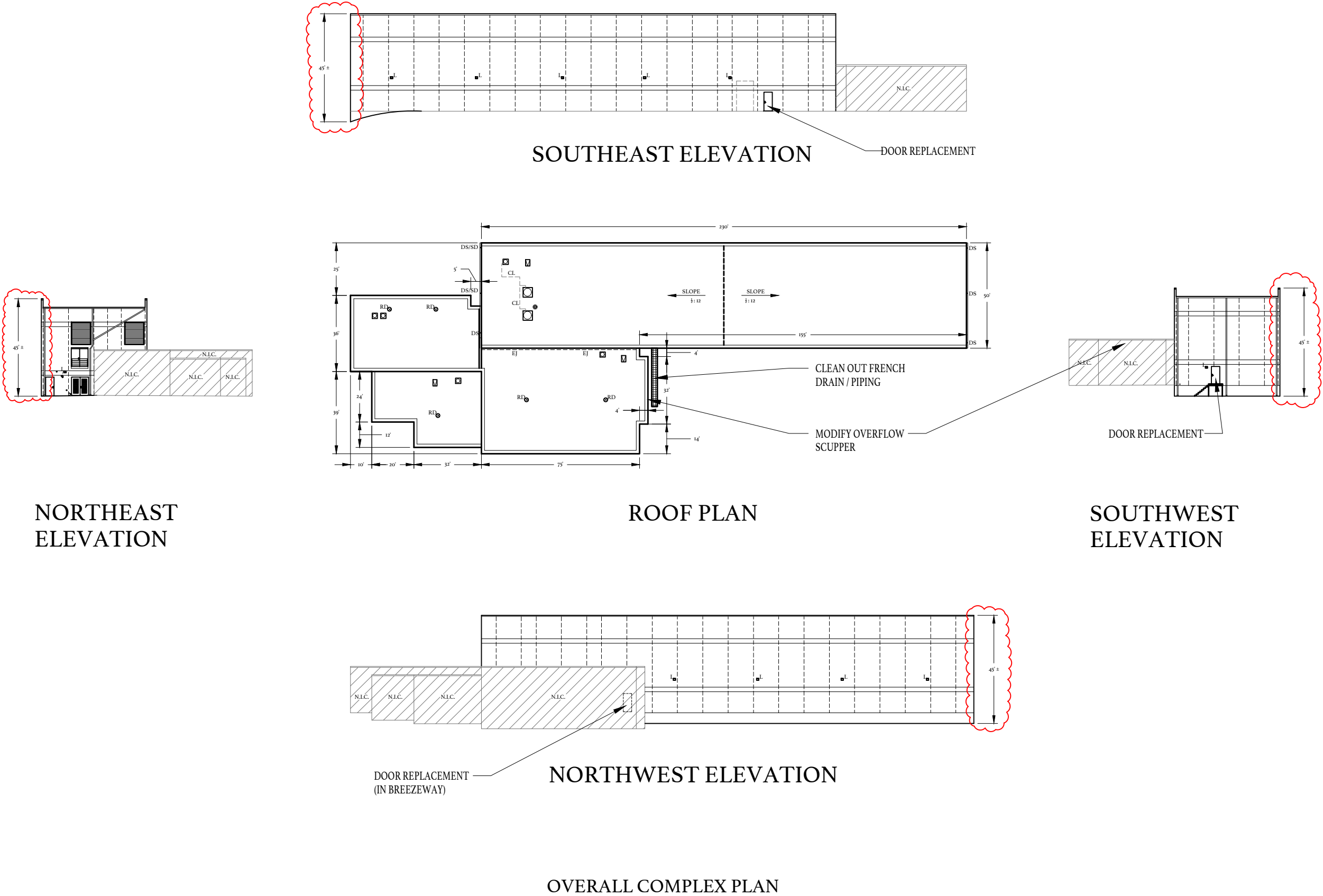
USC LIBRARY ANNEX -  
IMPLEMENT EXTERIOR REPAIRS

OWNER PROJECT NUMBER: FP00000324  
BEE PROJECT NUMBER: 20026  
8500 FARROW RD  
COLUMBIA, SOUTH CAROLINA

|                |            |
|----------------|------------|
| DATE:          | 06/15/2020 |
| BEE PROJECT #: | 20026      |
| DESIGNED:      | RLC        |
| CHECKED:       | DMV        |
| DRAWN:         | JPO        |
| REVISION:      | 06/24/2020 |

OVERALL  
COMPLEX PLAN

W102 (REVISED)





EXCEPT DURING WORK IN AREA  
PARKING AREA, AND  
ACCESS LANE? FOR  
DELIVERY AND SERVICES  
CAN NOT BE OBSTRUCTED/BLOCKED

Laydown  
area



1226 YEAMANS HALL  
ROAD, STE C  
HANAHAN, SC 29410

The  
**BUILDING  
ENVELOPE  
ENCLOSURE**  
Group

## LAYDOWN PLAN

USC LIBRARY ANNEX - IMPLEMENT EXTERIOR REPAIRS

DATE: 06/15/2020

COLUMBIA, SOUTH CAROLINA

CLIENT  
REF:

BEE  
PROJECT #: 20026

# LDI